

|                                                                  |         |                 |         |               |         |          |         |           |         |
|------------------------------------------------------------------|---------|-----------------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. 1250640                                                |         | LOT NO. 1250640 |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |         |                 |         |               |         |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE        |         |               |         |          |         |           |         |
| REP OF SOUTH AFRICA                                              |         | NFC 1421 B      |         |               |         |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT         | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| B                                                                | 5       | 10              | 15      | 20            | 25      | 30       | 35      | 40        | 45      |
| UT                                                               | W       | A               | T       | R             | A       | N        | S       | K         | E       |
| i                                                                | 25      | 30              | 35      | 40            | 45      | 50       |         |           |         |
| T                                                                | E       | X               | T       | I             | L       | E        | 8       | P         | L       |
| (P                                                               | T       | Y)              | L       | T             | D.      |          |         |           |         |
|                                                                  |         |                 |         |               |         |          |         |           |         |
|                                                                  |         |                 |         |               |         |          |         |           |         |
|                                                                  |         |                 |         |               |         |          |         |           |         |
|                                                                  |         |                 |         |               |         |          |         |           |         |

25X1C

|               |   |      |         |       |              |
|---------------|---|------|---------|-------|--------------|
| 1-6-22        |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DATE OF PHOTO |   |      |         |       |              |
| JUN           | 7 |      |         |       |              |



Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

ILLEGIB

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

[illegible]

PHOTO NO. 1253252

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

MAP REFERENCE 20 30 5

LATITUDE 28 48 E

COUNTRY REPUBLIC OF SOUTH AFRICA

PROVINCE WAC 1398 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | M       | A       | T       | A       | T       | I       | E       | L       | E       |
| 10      |         |         |         |         |         |         |         |         |         |
| 15      |         |         |         |         |         |         |         |         |         |
| 20      |         |         |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |         |         |

25X1C

7-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 7 2      |      |         |       |              |

APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622810006-5

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

ILLEGIB

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

PHOTO NO. *141155* *Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5* MAP REFERENCE *3-777-72* LATITUDE *26° 48' E* LONGITUDE *48° E*

COUNTRY *REPUBLIC OF SOUTH AFRICA* PROVINCE *WAC 1398D*

| AREA NO        | SUBJECT   | SUBJECT     | SUBJECT     | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT          | SUBJECT       |
|----------------|-----------|-------------|-------------|-----------|------------|-----------|------------------|---------------|
| <i>1</i>       | <i>5</i>  | <i>10</i>   | <i>15</i>   | <i>20</i> | <i>25</i>  | <i>30</i> | <i>35</i>        | <i>40</i>     |
| <i>MATATIL</i> | <i>E</i>  | <i>CITY</i> | <i>HALL</i> | <i>L</i>  | <i>(L)</i> | <i>25</i> | <i>MUNICIPAL</i> | <i>OFFICE</i> |
| <i>ES.</i>     | <i>45</i> | <i>50</i>   |             |           |            |           |                  |               |

*PART 2 OF 2 PART PANORAMA, SEE CIA*

*7-8* **25X1C**

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| <i>JUNE 7 2</i> |      |         |       |              |

CAPTIONED BY *[REDACTED]*



Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

PHOTO NO. 1293256

COUNTRY REP. OF SOUTH AFRICA

AREA NO. 1

PROVINCE WAC

LATITUDE 28 20 S

LONGITUDE 28 15 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 0       | N       | G       | E       | L       | U       | K       | S       |
| A       | Z       | E       | L       | L       | M       | I       | S       |
| C       | A       | T       | H       | O       | L       | I       | C       |

10 E K (NR) 15 MAR 1

30 10 N (ROMAN) 40

50 ROAD TO MATATIELE

25X1C

17-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| JUNE 72       |      |         |       |              |    |

CLASSIFIED BY

APPROVED BY

APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622810006-5

PHOTO ANALYSIS REPORT



PHOTO NO: **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5** LOT NO: **67 172** MAP REFERENCE: **WAC 1398D** LATITUDE: **22°S** LONGITUDE: **28°E**

|                                        |         |                              |         |         |         |         |         |         |         |   |                   |      |     |   |   |   |   |    |
|----------------------------------------|---------|------------------------------|---------|---------|---------|---------|---------|---------|---------|---|-------------------|------|-----|---|---|---|---|----|
| COUNTRY<br><b>REP. OF SOUTH AFRICA</b> |         | PROVINCE<br><b>WAC 1398D</b> |         |         |         |         |         |         |         |   |                   |      |     |   |   |   |   |    |
| AREA NO                                | SUBJECT | SUBJECT                      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |                   |      |     |   |   |   |   |    |
|                                        | 0       | N                            | G       | E       | L       | U       | K       | S       | N       | E | K                 | (NR) | 15  | M | A | R | 1 | 20 |
|                                        | A       | Z                            | E       | L       | L       | M       | I       | S       | S       | I | O                 | N    | (R) | O | M | A | N | 40 |
|                                        | P       | A                            | T       | H       | O       | L       | I       | C       | O       | N | ROAD TO MATATIELE |      |     |   |   |   |   |    |

25X1C

7-10



|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE          | 72 |      |         |       |              |

CLASSIFICATION: **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5**

PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5** MAP REFERENCE **33 15 N** LATITUDE **35 41 E** LONGITUDE

COUNTRY **SYRIA** PROVINCE **WAC 426 C**

| AREA NO              | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|----------------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>BANIAS</b>        | <b>5</b> | <b>10</b> | <b>15</b> | <b>20</b> | <b>25</b> | <b>30</b> | <b>35</b> | <b>40</b> |
| <b>WARDAT</b>        | <b>5</b> | <b>10</b> | <b>15</b> | <b>20</b> | <b>25</b> | <b>30</b> | <b>35</b> | <b>40</b> |
| <b>IRAQ</b>          | <b>5</b> | <b>10</b> | <b>15</b> | <b>20</b> | <b>25</b> | <b>30</b> | <b>35</b> | <b>40</b> |
| <b>PETROLEUM Co.</b> | <b>5</b> | <b>10</b> | <b>15</b> | <b>20</b> | <b>25</b> | <b>30</b> | <b>35</b> | <b>40</b> |

25X1C

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|------------------|------|---------|-------|--------------|----|
| <b>3-16</b>      |      |         |       |              |    |
| <b>JUNE 1972</b> |      |         |       |              |    |

CLASSIFICATION **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5**

FORM NO. 174 (USE PREVIOUS EDITIONS) PHOTO ANALYSIS REPORT



|                                                                  |  |                    |  |               |  |                  |  |                   |  |
|------------------------------------------------------------------|--|--------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1253277                                                |  | LOT NO. 8789       |  | MAP REFERENCE |  | LATITUDE 13 54 S |  | LONGITUDE 33 44 E |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |  |                    |  |               |  |                  |  |                   |  |
| COUNTRY MALAWI                                                   |  | PROVINCE WAC 1154A |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO                                                          |  | SUBJECT            |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| L I L O N G W E                                                  |  | 10                 |  | M E D I U M   |  | J E W            |  | 20                |  |
| S I T Y                                                          |  | 25                 |  | H O U S I N G |  | i N              |  | N E W             |  |
| C A P I T A L                                                    |  | 45                 |  | 30            |  | 35               |  | 40                |  |
| 25X1A                                                            |  |                    |  |               |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE               |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| 7 JUNE 1972                                                      |  |                    |  |               |  |                  |  |                   |  |
| CAPTIONED BY                                                     |  |                    |  |               |  |                  |  |                   |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |  |                    |  |               |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT                                            |  |                    |  |               |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                    |  |               |  |                  |  |                   |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

| PHOTO NO                                                         | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE          |
|------------------------------------------------------------------|----------|---------------|----------|--------------------|
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |          |               |          |                    |
| COUNTRY                                                          | PROVINCE |               |          |                    |
| AREA NO                                                          | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT            |
| L I L O N G W E                                                  | 10       | L K G.        | 15       | T O W A            |
| R D N K H O M A                                                  | 25       | M T.          | 30       | P A R K            |
| C A P I T A L                                                    | 45       | H I L L       | 50       | ON (L) SITE OF NEW |
| CITY CENTER ON (R)                                               |          |               |          |                    |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|---------------|------|---------|-------|--------------|-----|
| JUNE 1972     |      |         |       |              |     |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                  |  |          |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|----------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 135275                                                           |  | 645133   |  | WIC 115974    |  | 13 590   |  | 33 492       |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |  |          |  |               |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| MALAWI                                                           |  |          |  |               |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                  |  |          |  |               |  |          |  |              |  |
| 1                                                                |  | 5        |  | 10            |  | 15       |  | 20           |  |
| I I L O N G W E                                                  |  | L K G    |  | S             |  | 0        |  | V E R        |  |
| C A P                                                            |  | 25       |  | 30            |  | 35       |  | 40           |  |
| I T A L                                                          |  | H I L L  |  |               |  |          |  |              |  |
| 45                                                               |  | 50       |  |               |  |          |  |              |  |
| 25X1A                                                            |  |          |  |               |  |          |  |              |  |
| 1-7-8                                                            |  |          |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE     |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| JUNE 1972                                                        |  |          |  |               |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |  |          |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |          |  |               |  |          |  |              |  |

[illegible]

[illegible]



PHOTO NO. 1205258 07/37  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5  
 MAP REFERENCE  
 LATITUDE 5 23 N  
 LONGITUDE 44 12 E

COUNTRY YEMEN  
 PROVINCE WAC 687 A

| AREA NO | SUBJECT         | SUBJECT | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|---------|-----------------|---------|-----------|---------|---------|---------|
| 5       | (NR)            | 10      | S A N A         | 15      | S O U T H | 20      |         |         |
| 25      | M I L I T A R Y | 30      | A i r F i e L D | 35      |           | 40      |         |         |
| 45      |                 | 50      |                 |         |           |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|---------------|------|---------|-------|--------------|-----|
| FEB 7 2       |      |         |       |              |     |



Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

|                                                                  |  |         |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO                                                         |  | LOT NO  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |  |         |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |          |  |              |  |
| YEMEN                                                            |  |         |  | DAR 687A      |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                |  | 10      |  | 15            |  | 20       |  |              |  |
| 25                                                               |  | 30      |  | 35            |  | 40       |  |              |  |
| 45                                                               |  | 50      |  |               |  |          |  |              |  |
| 25X1C                                                            |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 1952                                                             |  | 2       |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| 174                                                              |  |         |  |               |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |  |         |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |               |  |          |  |              |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

|                                                                           |  |                |  |                |  |                 |                      |                 |                  |
|---------------------------------------------------------------------------|--|----------------|--|----------------|--|-----------------|----------------------|-----------------|------------------|
| <b>PHOTO NO.</b>                                                          |  |                |  |                |  | <b>LOT NO.</b>  | <b>MAP REFERENCE</b> | <b>LATITUDE</b> | <b>LONGITUDE</b> |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5<br>97737 |  |                |  |                |  |                 |                      | 15 23 N         | 44 12 E          |
| <b>COUNTRY</b>                                                            |  |                |  |                |  | <b>PROVINCE</b> |                      |                 |                  |
| YEMEN                                                                     |  |                |  |                |  | WAC 687 A       |                      |                 |                  |
| <b>AREA NO</b>                                                            |  | <b>SUBJECT</b> |  | <b>SUBJECT</b> |  | <b>SUBJECT</b>  |                      | <b>SUBJECT</b>  |                  |
|                                                                           |  |                |  |                |  |                 |                      |                 |                  |
| SANA                                                                      |  | (NR)           |  | SANA           |  | SO              |                      | UTAH            |                  |
| MILITARY                                                                  |  |                |  | AIRFIELD       |  |                 |                      |                 |                  |
|                                                                           |  |                |  |                |  |                 |                      |                 |                  |

25X1C

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|---|---|------|---------|-------|------------|
| FEB           | 7 | 2 |      |         |       |            |
| CAPTIONED BY  |   |   |      |         |       |            |
|               |   |   |      |         |       |            |

**APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622810006-5**

**PHOTO ANALYSIS REPORT**

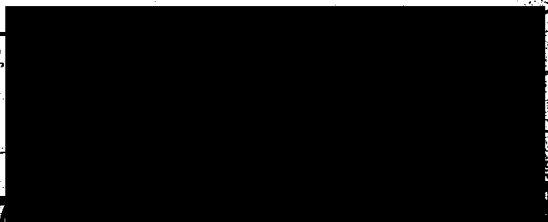
FORM 104 USE PREVIOUS EDITIONS

PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5**

COUNTRY **YEMEN** PROVINCE **WAC 687 A**

| AREA NO | SUBJECT         | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------|-----------------|---------|---------|-----------------|---------|---------|-----------|---------|
| 5       | (NL)            |         | 10      | S A N A         |         | 15      | S O U T A | 20      |
| 25      | M I N I T H R Y |         | 30      | A I R F I E L D |         | 35      |           | 40      |
| 45      |                 |         | 50      |                 |         |         |           |         |

25X1C



**3-31**

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| <b>FEB 7 2</b> |      |         |       |              |

CLASSIFICATION **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5**

FORM NO. **174** USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

**COUNTRY**

AREA NO

### MAP REFERENCE

**LATITUDE**

**LONGITUDE**

PROVINCE

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

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**SUBJECT**

**SUBJECT**

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25X1C

DATE OF PHOTO

**TYPE**

QUALITY

**CLASS**

| NO. | NAME | DATE | NO. OF CARDS |
|-----|------|------|--------------|
| 1   |      |      |              |
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~~CLASSIFICATION~~

9/09/23 CIA RDP78-0  
PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

ILLEGIB

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PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5** NOT NO. **07/137** MAP REFERENCE **45 28N 44 13E** LATITUDE **45 28N** LONGITUDE **44 13E**

COUNTRY **YEMEN** PROVINCE **WAC 687 A**

| AREA NO   | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT     | SUBJECT   | SUBJECT  | SUBJECT  |
|-----------|-----------|----------|----------|----------|----------|-------------|-----------|----------|----------|
| <b>5</b>  | <b>RA</b> | <b>W</b> | <b>D</b> | <b>A</b> | <b>H</b> | <b>(NR)</b> | <b>10</b> | <b>A</b> | <b>L</b> |
| <b>15</b> | <b>R</b>  | <b>A</b> | <b>H</b> | <b>I</b> | <b>B</b> | <b>A</b>    | <b>20</b> |          |          |
| <b>25</b> | <b>M</b>  | <b>I</b> | <b>L</b> | <b>T</b> | <b>A</b> | <b>R</b>    | <b>30</b> | <b>A</b> | <b>I</b> |
| <b>35</b> |           |          |          |          |          |             | <b>40</b> | <b>R</b> | <b>F</b> |
| <b>45</b> |           |          |          |          |          |             | <b>50</b> | <b>I</b> | <b>E</b> |
|           |           |          |          |          |          |             |           | <b>L</b> | <b>D</b> |

25X1C



**3-31**  
DATE OF PHOTO  
TYPE  
QUALITY  
CLASS  
NO. OF CARDS

CLASSIFICATION **Fe75** **7** **2** CAPTIONED BY **25**



PHOTO NO **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5** LOT NO **1208200** MAP REFERENCE **67 101 1** LATITUDE **12° 00' N** LONGITUDE **53° 00' E**

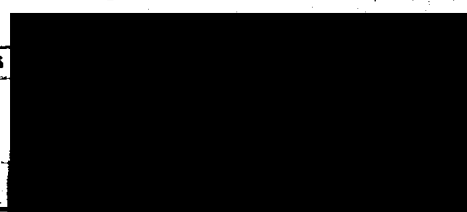
COUNTRY **YEMEN** PROVINCE **WAC 687 A**

| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| 5       | RAWD     | HA      | (NR)    | 10      | AL      | 15      | RAH     | 20      |
| 25      | MILITARY | 30      | AIR     | 35      | FIELD   | 40      |         |         |
| 45      |          | 50      |         |         |         |         |         |         |

25X1C

3-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 7 2       |      |         |       |              |



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|                                                |           |           |           |               |           |            |          |           |           |
|------------------------------------------------|-----------|-----------|-----------|---------------|-----------|------------|----------|-----------|-----------|
| PHOTO NO.                                      |           | LOT NO.   |           | MAP REFERENCE |           | LATITUDE   |          | LONGITUDE |           |
| COUNTRY <u>YEMEN</u> PROVINCE <u>WAC 687 H</u> |           |           |           |               |           |            |          |           |           |
| AREA NO.                                       | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT       | SUBJECT   | SUBJECT    | SUBJECT  | SUBJECT   | SUBJECT   |
| <u>RAH W D H</u>                               | <u>5</u>  | <u>IN</u> | <u>10</u> | <u>AL</u>     | <u>15</u> | <u>RAH</u> | <u>1</u> | <u>B</u>  | <u>20</u> |
| <u>M</u>                                       | <u>25</u> | <u>30</u> | <u>A</u>  | <u>35</u>     | <u>R</u>  | <u>40</u>  | <u>D</u> | <u>40</u> |           |
|                                                | <u>45</u> | <u>50</u> |           |               |           |            |          |           |           |

3-31

25X1C

|               |          |          |         |       |              |     |
|---------------|----------|----------|---------|-------|--------------|-----|
| DATE OF PHOTO |          | TYPE     | QUALITY | CLASS | NO. OF CARDS | SOL |
| <u>FEB</u>    | <u>2</u> | <u>2</u> |         |       |              |     |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

FORM NO. 11-74a-50 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT





PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5**

LOT NO. **79** MAP REFERENCE **28N 44 13E**

COUNTRY **YEMEN** PROVINCE **WAC 687A**

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|-----------------|---------|---------|---------|---------|
|                 | 5       |         | 10      |         | 15              |         | 20      |         |         |
| R A W D A H     | (N R)   |         | A L     |         | R A H I B A     |         |         |         |         |
| M I L I T A R Y | 25      |         | 30      |         | A I R F I E L D |         | 35      |         | 40      |
|                 | 45      |         | 50      |         |                 |         |         |         |         |

25X1C

3-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-------------------|
| 605 72        |      |         |       |              |                   |

CLASSIFICATION **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5**

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5** LOT NO. **3-31** MAP REFERENCE **WAC 68711** LATITUDE **15** LONGITUDE **40**

COUNTRY **YEMEN** PROVINCE **WAC 68711**

| AREA NO         | SUBJECT         | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|-----------------|-----------|---------------|---------|---------|---------|---------|---------|
| <b>RAWDAN</b>   | <b>(NR)</b>     | <b>AL</b> | <b>RAHIBA</b> |         |         |         |         |         |
| <b>MILITARY</b> | <b>AIRFIELD</b> |           |               |         |         |         |         |         |
|                 |                 |           |               |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE      | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----------|---------|-------|--------------|
| <b>FEIS</b>   | <b>72</b> |         |       |              |

CLASSIFICATION **CANE** CAPTIONED BY **782**

|                                                                                                                        |            |                                                                  |           |               |              |                           |          |                            |           |
|------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------|-----------|---------------|--------------|---------------------------|----------|----------------------------|-----------|
| PHOTO NO. <b>083272</b>                                                                                                |            | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622810006-5 |           | MAP REFERENCE |              | LATITUDE <b>15° 25' N</b> |          | LONGITUDE <b>44° 13' E</b> |           |
| COUNTRY <b>YEMEN</b>                                                                                                   |            | PROVINCE <b>WTC 68711</b>                                        |           |               |              |                           |          |                            |           |
| AREA NO.                                                                                                               | SUBJECT    | SUBJECT                                                          | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT                   | SUBJECT  | SUBJECT                    | SUBJECT   |
| <b>RA</b>                                                                                                              | <b>W D</b> | <b>(N R)</b>                                                     | <b>10</b> | <b>AL</b>     | <b>15</b>    | <b>RA</b>                 | <b>H</b> | <b>I</b>                   | <b>BA</b> |
| <b>M</b>                                                                                                               | <b>I</b>   | <b>T</b>                                                         | <b>30</b> | <b>A</b>      | <b>35</b>    | <b>I</b>                  | <b>R</b> | <b>E</b>                   | <b>L</b>  |
|                                                                                                                        | <b>45</b>  |                                                                  | <b>50</b> |               |              |                           |          |                            |           |
| <div style="text-align: right;">25X1C</div>                                                                            |            |                                                                  |           |               |              |                           |          |                            |           |
| DATE OF PHOTO <b>3-31</b>                                                                                              |            | TYPE                                                             | QUALITY   | CLASS         | NO. OF CARDS |                           |          |                            |           |
| <b>FEB</b>                                                                                                             |            | <b>7</b>                                                         |           |               |              |                           |          |                            |           |
| CAPTIONED BY                                                                                                           |            |                                                                  |           |               |              |                           |          |                            |           |
| CLASSIFICATION <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5</b><br><b>PHOTO ANALYSIS REPORT</b> |            |                                                                  |           |               |              |                           |          |                            |           |
| FORM NO. <b>174</b> USE PREVIOUS EDITIONS<br>1 Jun 58                                                                  |            |                                                                  |           |               |              |                           |          |                            |           |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

ILLEGIB

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5





Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

[illegible]

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

ILLEGIB

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

PHOTO NO

**COUNTRY**

U. S. S. R.

PROVINCE

**471A NO**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

5

10

15

15

2

13

35

1

14

5

4 (c)

**25X1A**

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 1999/09/23 : CIA-RDP76-05867A000622810006-5

**PCRA 46**

## 1.74 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

|                                                                  |  |                  |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 002285                                                 |  | LOT NO. 8770-272 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |  |                  |  |               |  |          |  |              |  |
| COUNTRY USSR                                                     |  |                  |  | PROVINCE      |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| PHOTO 5                                                          |  | OF 10            |  | CHERNOMOR     |  | 15       |  | 20           |  |
| 2                                                                |  | 4 B MER 30       |  | BLE           |  | 35       |  | 40           |  |
| T                                                                |  | 45               |  | 50            |  |          |  |              |  |
| 4 (C)                                                            |  |                  |  |               |  |          |  |              |  |
| 25X1A                                                            |  |                  |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE             |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| APRIL 7 2                                                        |  |                  |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY     |  | SOUR          |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |  |                  |  |               |  |          |  |              |  |
| 174 USE PREVIOUS EDITIONS                                        |  |                  |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                  |  |               |  |          |  |              |  |

[illegible]

|                                                                     |  |         |  |                     |  |          |  |              |  |
|---------------------------------------------------------------------|--|---------|--|---------------------|--|----------|--|--------------|--|
| PHOTO NO                                                            |  | TOY NO  |  | MAP REFERENCE       |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 DE |  |         |  |                     |  |          |  |              |  |
| COUNTRY<br>CHINA                                                    |  |         |  | PROVINCE<br>WAC     |  |          |  | 25X1A        |  |
| AREA NO                                                             |  | SUBJECT |  | SUBJECT             |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                   |  | 10      |  | 15                  |  | 20       |  |              |  |
| SHANG                                                               |  | HAI     |  | COAST               |  | AL       |  | D            |  |
| 25                                                                  |  | 30      |  | 35                  |  | 40       |  |              |  |
| EFEN                                                                |  | SE      |  | SITE                |  |          |  |              |  |
| 45                                                                  |  | 50      |  |                     |  |          |  |              |  |
| PART 1 OF 3 PART PAN.                                               |  |         |  |                     |  |          |  |              |  |
| SEE CIA                                                             |  |         |  |                     |  |          |  |              |  |
| 3 25X1A                                                             |  |         |  |                     |  |          |  |              |  |
| DATE OF PHOTO                                                       |  | TYPE    |  | QUALITY             |  | CLASS    |  | NO. OF CARDS |  |
| MAY 7 2                                                             |  |         |  |                     |  |          |  |              |  |
| CLASSIFICATION<br>SEC/NED                                           |  |         |  | CAPTIONED BY<br>(S) |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5    |  |         |  |                     |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                               |  |         |  |                     |  |          |  |              |  |

|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |  | 8/1/72       |  |               |  | 31 24N   |  | 121 30E      |  |
| COUNTRY                                                          |  |              |  | PROVINCE      |  |          |  | SUBJECT      |  |
| CHINA                                                            |  |              |  | WAC           |  |          |  | 25X1A        |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                  |  |              |  |               |  |          |  |              |  |
| 5                                                                |  | 10           |  | 15            |  | 20       |  | 25           |  |
| SHANG                                                            |  | HAI          |  | K             |  | COASTAL  |  | D            |  |
| 25                                                               |  | 30           |  | 35            |  | 40       |  | 45           |  |
| EFEN                                                             |  | SE           |  | SITE          |  |          |  |              |  |
| 45                                                               |  | 50           |  |               |  |          |  |              |  |
| PART 2 OF 3 PART PAN.                                            |  |              |  |               |  |          |  |              |  |
| SEE CIA                                                          |  |              |  |               |  |          |  |              |  |
| 3                                                                |  |              |  |               |  |          |  |              |  |
| 25X1A                                                            |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| MAY 7 2                                                          |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |  | (S)          |  |               |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |  |               |  |          |  |              |  |
| 1 Jun 56 PHOTO ANALYSIS REPORT                                   |  |              |  |               |  |          |  |              |  |



|                                                                  |         |         |         |               |              |                      |         |                   |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 1293289                                                |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE 34N         |         | LONGITUDE 121 30E |         |
| Approved For Release 1999/09/23 : CIA RDP78-05867A000622810006-5 |         |         |         |               |              |                      |         |                   |         |
| COUNTRY CHINA                                                    |         |         |         | PROVINCE WAC  |              |                      |         | 25X1A             |         |
| AREA NO.                                                         | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT |
| 5                                                                | SHANG   | HAI     | 10      | ←             | COASTAL      | 15                   |         | 20                | D       |
| 25                                                               | EFEN    | E       | 30      | CTE           |              | 35                   |         | 40                |         |
| 45                                                               |         |         | 50      |               |              |                      |         |                   |         |
| PART 3 OF 3 PART PAN.                                            |         |         |         |               |              |                      |         |                   |         |
| SEE CIA                                                          |         |         |         |               |              |                      |         |                   |         |
| 3 25X1A                                                          |         |         |         |               |              |                      |         |                   |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                   |         |
| MAY 72                                                           |         |         |         |               |              |                      |         |                   |         |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY  |              |                      |         |                   |         |
| SECRET                                                           |         |         |         | D             |              |                      |         |                   |         |
| Approved For Release 1999/09/23 : CIA RDP78-05867A000622810006-5 |         |         |         |               |              |                      |         |                   |         |
| PHOTO ANALYSIS REPORT                                            |         |         |         |               |              |                      |         |                   |         |

|                                                                       |  |         |  |                 |  |          |  |              |  |
|-----------------------------------------------------------------------|--|---------|--|-----------------|--|----------|--|--------------|--|
| PHOTO NO                                                              |  | TGT NO  |  | GROUP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 30 E |  |         |  |                 |  |          |  |              |  |
| COUNTRY                                                               |  |         |  | PROVINCE        |  |          |  |              |  |
| CHINA                                                                 |  |         |  | WAC             |  | 25X1A    |  |              |  |
| AREA NO                                                               |  | SUBJECT |  | SUBJECT         |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                     |  | 10      |  | 15              |  | 20       |  |              |  |
| SHANG                                                                 |  | HAI     |  | ← COASTAL       |  | D        |  |              |  |
| 25                                                                    |  | 30      |  | 35              |  | 40       |  |              |  |
| EFENSE                                                                |  | SITE    |  |                 |  |          |  |              |  |
| 45                                                                    |  | 50      |  |                 |  |          |  |              |  |
| PART 1 OF 5 PART SERIES.                                              |  |         |  |                 |  |          |  |              |  |
| SEE CIA                                                               |  |         |  |                 |  |          |  |              |  |
| 25X1A                                                                 |  |         |  |                 |  |          |  |              |  |
| DATE OF PHOTO                                                         |  | TYPE    |  | QUALITY         |  | CLASS    |  | NO. OF CARDS |  |
| MAY 7 2                                                               |  |         |  |                 |  |          |  |              |  |
| CLASSIFICATION                                                        |  |         |  | CAPTIONED BY    |  |          |  |              |  |
| SEC/NFO                                                               |  |         |  | AS              |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5      |  |         |  |                 |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                                 |  |         |  |                 |  |          |  |              |  |

|                          |  |         |  |               |  |          |  |              |  |
|--------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                |  | TOY NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 1000001                  |  |         |  |               |  | 31 24N   |  | 121 30E      |  |
| COUNTRY                  |  |         |  | PROVINCE      |  | 25X1A    |  |              |  |
| CHINA                    |  |         |  | WAC           |  |          |  |              |  |
| AREA NO.                 |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                          |  |         |  |               |  |          |  |              |  |
| 5                        |  | 10      |  | 15            |  | 20       |  | 25           |  |
| SHANGHAI                 |  | ←       |  | COASTAL       |  | D        |  |              |  |
| 25                       |  | 30      |  | 35            |  | 40       |  | 45           |  |
| DEFENCE                  |  | SITE    |  |               |  |          |  |              |  |
| 45                       |  | 50      |  |               |  |          |  |              |  |
| PART 2 OF 5 PART SERIES. |  |         |  |               |  |          |  |              |  |
| SEE CIA                  |  |         |  |               |  |          |  |              |  |
| 25X1A                    |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO            |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| MAY 72                   |  |         |  |               |  |          |  | 50           |  |
| CLASSIFICATION           |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| SECRET/NO                |  |         |  | DS            |  |          |  |              |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

PHOTO ANALYSIS REPORT

|                          |  |          |  |         |  |         |  |              |  |         |  |         |  |         |  |
|--------------------------|--|----------|--|---------|--|---------|--|--------------|--|---------|--|---------|--|---------|--|
| COUNTRY                  |  | PROVINCE |  | AREA NO |  | SUBJECT |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CHINA                    |  | NAC      |  |         |  |         |  |              |  |         |  |         |  |         |  |
| 5                        |  | 10       |  | 15      |  | 20      |  | 25           |  | 30      |  | 35      |  | 40      |  |
| SHANGHAI                 |  | HAI      |  | COASTAL |  | DEFENSE |  | CITY         |  |         |  |         |  |         |  |
| 45                       |  | 50       |  |         |  |         |  |              |  |         |  |         |  |         |  |
| PART 3 OF 5 PART SERIES. |  |          |  |         |  |         |  |              |  |         |  |         |  |         |  |
| SEC CIA                  |  |          |  |         |  |         |  |              |  |         |  |         |  |         |  |
| 25X1A                    |  |          |  |         |  |         |  |              |  |         |  |         |  |         |  |
| DATE OF PHOTO            |  | TYPE     |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  |         |  |         |  |         |  |
| MAY 7 2                  |  |          |  |         |  |         |  |              |  |         |  |         |  |         |  |
| CLASSIFICATION           |  |          |  |         |  |         |  | CAPTIONED BY |  |         |  |         |  |         |  |
| SEC/NFO                  |  |          |  |         |  |         |  | DS           |  |         |  |         |  |         |  |

PHOTO NO.

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

COUNTRY

CHINA

PROVINCE

WAC 492A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SHANG - HAI

COASTAL DE

FENSE SITE

PART 4 OF 5 PART SERIES.

SEE CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

MAY

7 2

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

FORM NO. 1-74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                  |  |         |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | TOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 00338                                                            |  |         |  |               |  | 31 44N   |  | 121 30E      |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |          |  |              |  |
| CHINA                                                            |  |         |  | WAC 472A      |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                  |  |         |  |               |  |          |  |              |  |
| 5                                                                |  | 10      |  | 15            |  | 20       |  |              |  |
| SHANG                                                            |  | HAI     |  | COASTAL       |  | DE       |  |              |  |
| 25                                                               |  | 30      |  | 35            |  | 40       |  |              |  |
| FENSE                                                            |  | SITE    |  |               |  |          |  |              |  |
| 45                                                               |  | 50      |  |               |  |          |  |              |  |
| PART 5 OF 5 PART SERIES.                                         |  |         |  |               |  |          |  |              |  |
| SEE CIA                                                          |  |         |  |               |  |          |  |              |  |
| 3                                                                |  |         |  |               |  |          |  |              |  |
| 25X1A                                                            |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| MAY 7 2                                                          |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| SECRET                                                           |  |         |  | CS            |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5 |  |         |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |               |  |          |  |              |  |

[illegible]

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TOY NO. 87 MAP REFERENCE LATITUDE 35 58N LONGITUDE 120 29E

COUNTRY CHINA PROVINCE WAC 386B

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T A I - K U N G T A O ( I S ) V  
I E W OF N S I D E . N O T E  
R O A D T O U / G ENTR.  
PART 1 OF 6 PART SERIES  
SEE CIA \_\_\_\_\_

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

APR 7 2

CLASSIFICATION CAPTIONED BY

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PHOTO ANALYSTS REPORT



Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810006-5

COUNTRY CHINA

PROVINCE WAC 386B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|
|         | 5       | 10      | 15      | 20      |         |
| T       | A       | I       | -       | K       | U       |
| N       | G       | T       | A       | O       | (       |
|         |         |         |         | I       | S       |
|         |         |         |         | )       |         |
|         | 25      | 30      | 35      | 40      |         |
| I       | E       | N       | O       | F       | N       |
|         |         |         |         | S       | I       |
|         |         |         |         | D       | E       |
|         |         |         |         |         |         |
|         | 45      | 50      |         |         |         |
| R       | O       | A       | D       | T       | O       |
|         |         |         |         | U       | /       |
|         |         |         |         | G       |         |
|         |         |         |         |         | E       |
|         |         |         |         |         | N       |
|         |         |         |         |         | T       |
|         |         |         |         |         | E       |

PART 2 OF 6 PART SERIES

SEC CIA

25X1A

DATE OF PHOTO

TYPE

## QUALITY

**CLASS**

NO. OF CARDS

|     |   |   |
|-----|---|---|
| APR | 7 | 2 |
|-----|---|---|

**CAPTIONED BY:**

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99/09/23 : CIA-RDP78-05867A000622810006-5  
PHOTO ANALYSTS REPORT

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|                         |         |                         |         |         |         |           |         |         |
|-------------------------|---------|-------------------------|---------|---------|---------|-----------|---------|---------|
| COUNTRY<br>CHINA        |         | PRIVILEGE<br>NO-REL SUB |         |         |         |           |         |         |
| AREA NO                 | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|                         | 5       |                         | 10      |         |         | 15        |         | 20      |
| T A I -                 | K U N G |                         | T A O   |         | ( I S ) |           |         | V       |
|                         | 25      |                         | 30      |         |         | 35        |         | 40      |
| I C W                   |         |                         | T D E.  |         |         | N O T I C |         |         |
|                         | 45      |                         | 50      |         |         |           |         |         |
| R O A D                 |         |                         | U / C   |         |         | E N T R.  |         |         |
| PART 3 OF 6 PART SERIES |         |                         |         |         |         |           |         |         |
| CC CIA                  |         |                         |         |         |         |           |         |         |

25X1A

|                          |      |         |                            |              |
|--------------------------|------|---------|----------------------------|--------------|
| DATE OF PHOTO            | TYPE | QUALITY | CLASS                      | NO. OF CARDS |
| APR 7 2                  |      |         |                            |              |
| CLASSIFICATION<br>SECRET |      |         | CAPTIONED BY<br>[REDACTED] |              |

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